



AR1500089

**Savitribai Phule Pune University**  
**Annual Report Information 2014-2015**  
**Planning and Development**

**College Details**

<b>1.</b>	<b>Name Of the Department/College/Institute</b>	:	K.R. Sapkal College of Management Studies [PUNCODE : IMMN018390]	<b>2.</b>	<b>Address Of the Department/College/Institute</b>	:	Kalyani Hills Sapkal Knowledge Hub Trimbakeshwar Road , Anjaneri Ta:Nashik Dist:Nashik Pincode:422213 Ta: Nashik Dist: Nashik Pincode: 422212
<b>3.</b>	<b>Name Of the Head/Principal/Director</b>	:	Dr Dhande Suhas Balasaheb	<b>4.</b>	<b>Tele (O/R) With STD Code/Mobile No., Fax No, Email Address and Website Address</b>	:	<b>Tele.-</b> 02594220165 <b>Email-</b> krs_management@sapkalknowledgehub.org <b>URL-</b> sapkalknowledgehub.org

**5. Reference Books/Monographs Published by Teacher (2014-2015) :**

Sr. No.	Name of the Teacher(s)/Author	Title of the Reference Books/Monographs	Name and Place of Publisher(s)	Date of Publication	Isbn/Issn No.
1	NA	NA	NA	NA	NA

**6. No.of Conference, Symposia, Seminars,Workshops etc. Organized (2014-2015)**

Sr. No.	No. of State Level	No. of National Level	No. of International Level
1	0	1	0

**7. Research Publications in National and International Journals/Edited Books/Proceedings (2014-2015)**

Sr. No.	Name of the Teacher's/Author	Title of the Paper	Name of the Journal/Proceeding/Edited Book	Volume & Pages	Year of Publication	ISBN/ISSN No.
1	Dhande Suhas Balasaheb	Robust HR Practices using selection template to copeup with Dynamic market	The International Manager	2 & 10	2015	- / 2348-9405
2	Dhande Suhas Balasaheb	Agri-vegetable mall (Farmer to Consumer) concept development	Innovation 2015 Souvenir	- & 1	2015	-- / -

**8. Research Projects/Schemes Undertaken by Teachers (2014-2015)**

Sr. No.	Name of the Investigator(s)	Faculty	Title of the Research Project/Scheme	Name of the Funding Agency	Duration of the Project/Scheme	Amount Sanctioned (Rs.)	Major/Minor
1	Dhande Suhas	Management	Agri-vegetable Mall (Farmer to end customer) Conce	BCUD	27/03/2015-28/03/2017	70000	Minor



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9. Teachers Attended Conferences, Seminars, Symposia, Workshops etc. (2014-2015)					
Sr. No.	No. of Teachers Attended State Level	No. of Teachers Attended National Level	No. of Teachers Attended International Level		
1	2	1	0		

  

10. No. of Collaboration with International Institute/Colleges/University Department during the Year (2014-2015)				
Sr. No.	MoU	Exchange Program	Exchange of Teachers	Franchise
1	NA	NA	NA	NA

  

11. Grants Sanction for Funding Agency (2014-2015)					
Sr. No.	UGC	DST/DBT/B.Voc.	CE/CPE	S.P. Pune University	Any Other
1	0	0	0	6	0

12. Faculty Wise Enrollment Of Students (2014-2015)														
Faculty	Sex	Open	Sc	ST	DT(A)	NT	NT(B)	NT(C)	NT(D)	OBC	SBC	Physically Challenged	Total	
<b>TOTAL</b>														



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13. Statistical Information about Teacher for Academic Year ( 2014-2015 )							
Sr.No.	Category	Granted			Non Granted		
		Male	Female	Total	Male	Female	Total
1	NT(B)	0	1	1	0	0	0
2	OBC	1	0	1	1	0	1
3	OPEN	3	1	4	0	0	0
	<b>Total</b>	4	2	6	1	0	1

**14) Environment Conservation :**

**Tree Plantation Drive :**

Number of Programmes Arranged	Number of Trees Planted	Total Number of Participants

**River Conservation :**

Number of Programmes Arranged	Total Number of Participants

**Soil Conservation :**

Number of Programmes Arranged	Total Number of Participants

**Water Conservation :**

Number of Programmes Arranged	Total Number of Participants

**15) Sports Competition :**

Type	Total Number of Programs Arranged	Total Numbers of participants In each program	Total Number of Award Won

**16) New Voter Registration Campaign :**



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Total Number of Programs Arranged	Total Number of Participants

**17) Cultural Activities :**

**Oratorical Competition :**

Number of Programmes Arranged	Total Number of Participants

**Debate Competition :**

Number of Programmes Arranged	Total Number of Participants

**Dance Competition :**

Number of Programmes Arranged	Total Number of Participants

**Essay Writing Competition :**

Number of Programmes Arranged	Total Number of Participants

**18) Blood Donation Campaign :**

Total Number of Campaigns Arranged	Total Number of Participants	Total Units of Blood Collected

**19) Cleanliness Campaign :**

Total Number of Campaigns Arranged	Total Number of Participants

**20) Women Empowerment :**

Total Number of Programs Arranged	Total Number of Participants



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**University Level :**

Total Number of Seminars Arranged	Total Number of Participants

**21) Seminar :**

**State Level :**

Total Number of Seminars Arranged	Total Number of Participants

**International Level :**

Total Number of Seminars Arranged	Total Number of Participants

**22) Placement Activity :**

Total Number of Placement Drives Arranged	Total Number of Participants	Total Number of Placements done

**23) Student Exchange and Faculty Exchange Program :**

Total Number of Student Exchange Programs Arranged	Total Number of Students went under Student Exchange Program
Total Number of Faculty Exchange Programs Arranged	Total Number of Students went under Teachers Exchange Program

**24) Constitution Week Campaign :**

Total Number of Programs Arranged	Total Number of Participants

**25) Conduction of value Enhancement Courses :**



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Total Number of Programs Arranged	Total Number of Participants

#### 26) Memorendum of Understanding :

##### National :

Number of MoUs

##### International :

Number of MoUs

#### 27) Mental health Awareness Campaign :

Total Number of Programs Arranged	Total Number of Participants

#### 28) Research Paper Patent :

Total Number of Research Paper Published in peer reviewed Journals	Total Number of Research Paper Published in UGC CARE listed Journals	Total Number of Patent Registered

Date :

Place :

Signature  
HOD/Principal/Director