



AR2205303

Savitribai Phule Pune University
Annual Report Information 2021-2022
Planning and Development

College Details

1.	Name Of the Department/College/Institute	:	Kalyani Charitable Trust K.R. Sapkal College of Management Studies Addr: Kalyani Hills Sapkal Knowledge Hub Trimbakeshwar Road Anjaneri Ta: Nashik Dist: Nashik	2.	Address Of the Department/College/Institute	:	Kalyani Hills Sapkal Knowledge Hub Trimbakeshwar Road Anjaneri Ta: Nashik Dist: Nashik Pincode: 422212
3.	Name Of the Head/Principal/Director	:	Suhas Balasaheb Dhande	4.	Tele (O/R) With STD Code/Mobile No., Fax No, Email Address and Website Address	:	Tele.- 02594220165 Email- krs_management@sapkalknowledgehub.org URL- sapkalknowledgehub.org

5. Reference Books/Monographs Published by Teacher (2021-2022) :

Sr. No.	Name of the Teacher(s)/Author	Title of the Reference Books/Monographs	Name and Place of Publisher(s)	Date of Publication	Isbn/Issn No.
1	NA	NA	NA	NA	NA

6. No.of Conference, Symposia, Seminars,Workshops etc. Organized (2021-2022)

Sr. No.	No. of State Level	No. of National Level	No. of International Level
1	NA	NA	NA

7. Research Publications in National and International Journals/Edited Books/Proceedings (2021-2022)

Sr. No.	Name of the Teacher's/Author	Title of the Paper	Name of the Journal/Proceeding/Edited Book	Volume & Pages	Year of Publication	ISBN/ISSN No.
1	Dhande Suhas Balasaheb	To study the Performance Appraisal Systems and its effect on the different parameters in the company	KALA - The journal of Indian Art History Congress	27 & 6	2021	Maharashtra / 0975-7945
2	Dhande Suhas Balasaheb	A Study of Competency Mapping System among Companies from different Industries in Pune	Sambodhi	44 & 8	2021	Maharashtra / 2249-6661
3	Dhande Suhas Balasaheb	Competency Requirements for Effective Job Performance in the IT Sector	Wesleyan Journal of Research	14 & 12	2021	Maharashtra / 1



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4	Padmanabhan Harishkumar K	A STUDY ON DETERMINANTS AFFECTING EMPLOYEE RETENTION IN SELECTED HOTELS	SHODH SARITA	8 & 8	2021	0 / 2348-2397
5	Padmanabhan Harishkumar K	An Abstraction of Relative Congruence between Job Satisfaction, HR Practices and Employee Retention in 3 Star Hotels	International Journal of Multidisciplinary Educational Research	10 & 5	2021	- / 2277-7881

8. Research Projects/Schemes Undertaken by Teachers (2021-2022)

Sr. No.	Name of the Investigator(s)	Faculty	Title of the Research Project/Scheme	Name of the Funding Agency	Duration of the Project/Scheme	Amount Sanctioned (Rs.)	Major/Minor
NA	NA	NA	NA	NA	NA	NA	NA

9. Teachers Attended Conferences, Seminars, Symposia, Workshops etc. (2021-2022)

Sr. No.	No. of Teachers Attended State Level	No. of Teachers Attended National Level	No. of Teachers Attended International Level
1	NA	NA	NA

10. No. of Collaboration with International Institute/Colleges/University Department during the Year (2021-2022)

Sr. No.	MoU	Exchange Program	Exchange of Teachers	Franchise
1	NA	NA	NA	NA

11. Grants Sanction for Funding Agency (2021-2022)

Sr. No.	UGC	DST/DBT/B.Voc.	CE/CPE	S.P. Pune University	Any Other
1	NA	NA	NA	NA	NA



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12. Faculty Wise Enrollment Of Students (2021-2022)													
Faculty	Sex	Open	Sc	ST	DT(A)	NT	NT(B)	NT(C)	NT(D)	OBC	SBC	Physically Challenged	Total
Management	FEMALE	10	9	2	0	0	0	0	7	6	0	0	34
	MALE	20	21	1	1	0	3	3	7	25	0	0	81
TOTAL		30	30	3	1	0	3	3	14	31	0	0	115

13. Statistical Information about Teacher for Academic Year (2021-2022)							
Sr.No.	Category	Granted			Non Granted		
		Male	Female	Total	Male	Female	Total
1	OBC	0	0	0	1	0	1
2	OPEN	0	0	0	1	1	2
	Total	0	0	0	2	1	3

14) Environment Conservation :

Tree Plantation Drive :

Number of Programmes Arranged	Number of Trees Planted	Total Number of Participants

River Conservation :

Number of Programmes Arranged	Total Number of Participants

Soil Conservation :

Number of Programmes Arranged	Total Number of Participants



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Water Conservation :

Number of Programmes Arranged	Total Number of Participants

15) Sports Competition :

Type	Total Number of Programs Arranged	Total Numbers of participants In each program	Total Number of Award Won
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16) New Voter Registration Campaign :

Total Number of Programs Arranged	Total Number of Participants

17) Cultural Activities :

Oratorical Competition :

Number of Programmes Arranged	Total Number of Participants

Debate Competition :

Number of Programmes Arranged	Total Number of Participants

Dance Competition :

Number of Programmes Arranged	Total Number of Participants

Essay Writing Competition :

Number of Programmes Arranged	Total Number of Participants

18) Blood Donation Campaign :

Total Number of Campaigns Arranged	Total Number of Participants	Total Units of Blood Collected
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19) Cleanliness Campaign :

Total Number of Campaigns Arranged	Total Number of Participants

20) Women Empowerment :

Total Number of Programs Arranged	Total Number of Participants

University Level :

Total Number of Seminars Arranged	Total Number of Participants

21) Seminar :

State Level :

Total Number of Seminars Arranged	Total Number of Participants

International Level :

Total Number of Seminars Arranged	Total Number of Participants

22) Placement Activity :

Total Number of Placement Drives Arranged	Total Number of Participants	Total Number of Placements done

23) Student Exchange and Faculty Exchange Program :

Total Number of Student Exchange Programs Arranged	Total Number of Students went under Student Exchange Program



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Total Number of Faculty Exchange Programs Arranged	Total Number of Students went under Teachers Exchange Program

24) Constitution Week Campaign :

Total Number of Programs Arranged	Total Number of Participants

25) Conduction of value Enhancement Courses :

Total Number of Programs Arranged	Total Number of Participants

26) Memorendum of Understanding :

National :

Number of MoUs

International :

Number of MoUs

27) Mental health Awareness Campaign :

Total Number of Programs Arranged	Total Number of Participants

28) Research Paper Patent :

Total Number of Research Paper Published in peer reviewed Journals	Total Number of Research Paper Published in UGC CARE listed Journals	Total Number of Patent Registered



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Date :

Place :

Signature
HOD/Principal/Director